ISSUE SLIP STAPLE AREA (for additional cross references)

| POSITION | INITIALS | ID NO. | DATE |
|---------------------------|-------------|--------|------------|
| FEE DETERMINATION | | | |
| O.I.P.E. CLASSIFIER | | | - |
| FORMALITY REVIEW | 20 | - COVI | 9/14/01 |
| RESPONSE FORMALITY REVIEW | 776 | 76.416 | 10,04-0 |
| | In | 857 | Cot 106/01 |
| | INDEX OF CL | 340 | 07 .0.02 |

| | INDEX OF | CLAIMS | 01.162 |
|----|----------------------------|--------|---------------|
| | Rejected | N | Non-planted |
| 20 | Allowed | | - Hon-elected |
| _ | (Through numeral) Canceled | Α | Interrerence |
| ÷ | Restricted | 0 | Appeal |

| | | 1 | Date | Claim | Date |
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| E E | 111111 | Final Ongma | | Final | |
| 7 | | 400 | | Final | |
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| 141111 | +++++ | 53 | | 103 | +++++ |
| 5 | ++++++ | 54 | | 104 | +++++ |
| 6/11/ | ++++ | 55 | | 106 | ++++++ |
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| 8/11/1 | | 57 | | 107 | +++++ |
| | | 58 | | 108 | +++++ |
| 9 | ++++ | 59 | | 109 | ++++++ |
| عد ا | | 60 | | 110 | ++++ |
| <u> </u> | | 61 | +++++ | 1111 | +++++ |
| 1711111 | | 62 | +++++ | 1 1 1 1 1 | +++++ |
| 15 | | 63 | ++++ | 1 112 | - ADP |
| 1-1111 | | 64 | ++++ | 113 | CLE SA |
| 15 | | 65 | +++++ | 1 | ABI E COP |
| 16 | | 66 | BEST | AVIA | |
| 17 | | 67 | 1 BE 27 | 116 | |
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| 18. | | 69 | + | 118 | |
| e 4 111 1 1 | | | | 119 | |
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| +++ | | 74 | | 124 | |
| | | 75 | | 125 | |
| HH - H | | 76 | +++++ | 126 | |
| | | 77 | ++++- | 127 | |
| | | 78 | ++++++ | 128 | |
| | | 79 | ++++ | 129 | |
| | | 80 | ++++ | | |
| | | 81 | + | 130 | |
| | | 82 | ++-+- | 131 | |
| | +++++ | 83 | + | 132 | |
| | | 84 | + | 133 | |
| 1111 | TT-1-1-1 | 85 | ++++ | 134 | |
| | ++++ | 86 | | 135 | |
| | ++++ | 87 | | 136 | |
| | ++++- | 88 | | 137 | 7 1 7 7 7 7 T |
| 11111 | ++++- | | | 138 | |
| 111 | ++++- | 89 | | 139 | |
| ++-+ | ++++1 | 90 | | 140 | T11111 |
| ++++ | | 91 | | 141 | ++++++ |
| ## | | 92 | 7-1-1-1-1 | 142 | ++++++ |
| 1111 | | 93 | | 143 | +++++++ |
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| | 1111111 | 95 | 11111 | | |
| | | 96 | | 145 | + |
| | | 97 | | 146 | |
| 7111 | | 98 | ++++ | 147 | |
| | +++++ | | | 148 | |
| > W | | 99 | | | |

If more than 150 claims or 10 actions staple additional sheet here

(LEFT INSIDE)